

**MICHIGAN DEPARTMENT VFW AUXILIARY**  
**DISTRICT DELEGATES & ALTERNATES 2025-26**

Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_ Date \_\_\_\_\_

Membership at the time of Election \_\_\_\_\_ Number of Delegates Allowed \_\_\_\_\_

Allowed: **One Delegate and One Alternate for each 15 members or fraction thereof** in good standing at the time of election. District Delegates & Alternates must be elected at a regular meeting held **NO LESS than 10 days** prior to the District Convention. **Mail to your District Secretary immediately after election.** **Keep one copy for your Auxiliary files**

For District Sec. Use.

For District Sec. Use

DELEGATES	April or May	Aug. or Sept.	Nov. or Dec.	Jan. or Feb		ALTERNATES	April or May	Aug. or Sept.	Nov. or Dec.	Jan. or Feb
1.						1.				
2.						2.				
3.						3.				
4.						4.				
5.						5.				
6.						6.				
7.						7.				
8.						8.				
9.						9.				
10.						10.				
11.						11.				

If additional lines are needed, please use the back of this form.

	April or May		Aug. or Sept.	Nov. or Dec.	Jan. or Feb
2024-2025 President		2025-2026 President Name: Address:			
2024-2025 Sr. Vice President		2025-2026 Sr. Vice President			
2024-2025 Jr. Vice President		2025-2026 Jr. Vice President			

Additional Space:

For District Sec. Use.

For District Sec. Use

DELEGATES	For District Sec. Use.					For District Sec. Use				
	April or May	Aug. or Sept.	Nov. or Dec.	Jan. or Feb		ALTERNATES	April or May	Aug. or Sept.	Nov. or Dec.	Jan. or Feb
12.						12.				
13.						13.				
14.						14.				
15.						15.				
16.						16.				
17.						17.				
18.						18.				
19.						19.				
20.						20.				
21.						21.				
22.						22.				
23.						23.				
24.						24.				
25.						25.				
26.						25.				
27.						27.				

This is to verify that the following Delegates, Alternates and Officers have been elected to fill these positions.

\_\_\_\_\_  
Auxiliary Secretary Signature

**If you do not know at the time of the election who will be officers for the next administrative year, please leave blank and the District Secretary will get them at the Aug. /Sept. District meeting. District Secretary Name and address is listed below.**

**District Secretary Listing for 2024-2025**

<b>District 4</b>	DeeAnn Miller 5742 Harrison Street Garden City 48135	E: <a href="mailto:deeannm1@yahoo.com">deeannm1@yahoo.com</a>
<b>District 5</b>	Lois Nollen 8832 Balboa Drive Sterling Heights 48313	E: <a href="mailto:lnollen@hotmail.com">lnollen@hotmail.com</a>
<b>District 6</b>	Ruth Later 236 Maple Run Mason 48854	E: <a href="mailto:ruthlater6785@att.net">ruthlater6785@att.net</a>
<b>District 7</b>	Sheryl Proteau 26488 Q Dr. N Albion 49224	E: <a href="mailto:mamabear1207@yahoo.com">mamabear1207@yahoo.com</a>
<b>District 8</b>	Cindy Peto 4935 Bath Road Perry 48872	E: <a href="mailto:ccpeto@yahoo.com">ccpeto@yahoo.com</a>
<b>District 9</b>	Jan Passmore 3373 24 <sup>th</sup> Avenue Hudsonville 49426	E: <a href="mailto:janione@frontier.com">janione@frontier.com</a>
<b>District 10</b>	Carol Worvie 1260 N. Gale Road Davison 48423	E: <a href="mailto:cworvie@gmail.com">cworvie@gmail.com</a>
<b>District 11</b>	Denise Arnold 9525 E. River Road Mt. Pleasant 48850	E: <a href="mailto:dmarnold65@gmail.com">dmarnold65@gmail.com</a>
<b>District 12</b>	Wendi Hall 4849 Williams Street Montague 49437	E: <a href="mailto:wendihall68@gmail.com">wendihall68@gmail.com</a>
<b>District 13</b>	Rachel Rhode 2253 County Road 451 Rogers City 49779	E: <a href="mailto:picklefreak@outlook.com">picklefreak@outlook.com</a>
<b>District 14</b>	Sue DeRousha-Smith 116 Pearl Street Manistique 49854	E: <a href="mailto:deroushasue@charter.net">deroushasue@charter.net</a>
<b>District 15</b>	Elaine Archambeau 11445 DesRochers Road Pelkie 49958	E: <a href="mailto:emarch@up.net">emarch@up.net</a>